



## DISTRICT A - 16

### NOMINATION FORM

**Date:** \_\_\_\_\_

**From:** \_\_\_\_\_ Lions Club

**To:** District A-16 Nominating Committee Chairman

**cc.:** District Governor, Vice District Governor, IPDG.

Based on a motion made by Lion \_\_\_\_\_ and seconded by Lion \_\_\_\_\_ at a meeting of our club on \_\_\_\_\_ and approved by a majority of our members, the \_\_\_\_\_ Lions Club has nominated Lion \_\_\_\_\_ as candidate for the office of *(please check one only)*:

- District Governor.
- Vice District Governor.
- Region Chairman, Region \_\_\_\_\_.
- Zone Chairman, Zone \_\_\_\_\_.

Signed: \_\_\_\_\_ (*Club Secretary*)

Candidate's qualifications for this Office are as follows:

---

---

---

---

*See other side of this form for additional requirements.*



## DISTRICT A - 16

### NOMINATION FORM ADDITIONAL REQUIREMENTS

1. The Candidate shall provide a current Biography as part of their nomination package.
2. Candidates for the Office of District Governor or Vice District Governor shall attend the Opening Ceremonies, held on Saturday, during the District A-16 Convention, where they shall be prepared to speak on their own behalf.
3. Candidates for the Office of Region Chairman or Zone Chairman shall attend the Region Rallies, held on Saturday during the District A-16 Convention, where they shall be prepared to speak on their own behalf.
3. Candidates shall be present, or available, at the closing Luncheon on Sunday of the District A-16 Convention when election results are announced.
3. In the event a candidate cannot comply with items 2, 3 and/or 4 above his or her nominating club may, on showing just cause to the District A-16 Nominating Committee, represent their candidate at these functions.

**Please complete the following information about the Candidate**  
*(Please print clearly)*

Name: \_\_\_\_\_

Name of Partner in Service: \_\_\_\_\_.

Address: \_\_\_\_\_

\_\_\_\_\_

Postal Code: \_\_\_\_\_

Home Phone: (    ) \_\_\_\_\_

Bus. Phone: (    ) \_\_\_\_\_

E mail \_\_\_\_\_

Signed: \_\_\_\_\_

*(Signature of Candidate indicating their consent of this nomination)*