District A-16 Policy Manual

Updated November 7, 2021

APPENDIX B

DISTRICT A – 16



NOMINATION FORM

FOR DISTRICT OFFICERS

Date:					
From:(Club Name)					
To:	District A-16 Nominating Com	nmittee Chairperson			
cc.:	District Governor, 1st Vice District Governor, 2nd Vice District Governor				
Based	on a motion made by Lion/Lione	ss Lion			
and se	econded by Lion/Lioness Lion		at a		
meetii	ng of our club on(Date)	and approved by a majority of ou	ir members, the		
	(Club Name)	has nominated(Member			
as can	didate for the office of (please che	eck one only):			
	District Governor				
	1st Vice District Governor				
	2nd Vice District Governor				
	Region Chairperson, Region				
	Zone Chairperson, Zone				
	Signed:		_(Club Secretary)		
Candi	date's qualifications for this Office	e are as follows:			

See the other side of this form for additional requirements.

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NOMINATION FORM

FOR DISTRICT OFFICERS

ADDITIONAL REQUIREMENTS

- 1. The Candidate shall provide a current Biography as part of their nomination package.
- 2. Candidates for the Office of District Governor, 1st Vice District Governor or 2nd Vice District Governor shall attend the Opening Ceremonies, held on Saturday during the District A-16 Convention, where they shall be prepared to speak on their own behalf.
- 3. Candidates for the Office of Region Chairperson or Zone Chairperson shall attend the Region Rally/Rallies, held on Saturday during the District A-16 Convention, where they shall be prepared to speak on their own behalf.
- 4. Candidates shall be present, or available, on Sunday at the Closing Ceremonies of the District A-16 Convention, when election results are announced.
- 5. In the event a candidate cannot comply with items 2, 3 and/or 4 above, his or her nominating club may, on showing just cause to the District A-16 Nominating Committee, represent their candidate at these functions.
- 6. Campaign speeches shall be limited to a maximum of 3 minutes by the introducer and 5 minutes by the candidate.
- 7. Nomination Form for Region or Zone Chairperson should be copied to the current Chairperson of that Region.

Please complete the following information about the Candidate (*Please print clearly*)

Name:			
Name of Partner i	in Service:		
Address:			
Postal Code:			
Home Phone:			
Business Phone:			
E mail:			
Signed:		Date:	

(Signature of Candidate indicating their consent of this nomination)

Revision: November 2021