# District A-16 Policy Manual Updated November 7, 2021

#### APPENDIX C



## **DISTRICT A-16**

#### **APPLICATION FOR**

### CLUB SECRETARY EXCELLENCE AWARD

Date: _	(to be mailed to the A-16 District Governor of the year for which the application is submitted, after year end but no later than July 15 <sup>th</sup> ) President,	
From:		
	Club	
То:	District Governor (of the same year for which the member was Club Secretary)	
	on the rules in the District A-16 Policy Manual under heading "International, District A- ards and Presentations, C. Club Secretary Excellence Award", I, as President of the	
	Club, confirm that	
	ecretary, OR	
Club	Recording Secretary and	
Club	Reporting Secretary	
has/hav	ve met, in the Lions year, all the requirements for the District A-16	
Club S	ecretary Excellence Award.	

Signed	Date:
(Club President)	
	Revision: November 2021